

Self In Poststructuralist Theory

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post-structuralism: the end of theory

post-structuralism: the end of theory robert young the word 'post-structuralism' seems to be used with increasing frequency nowadays — and as the co-editor of a journal that calls itself

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poststructuralist theories 135 towards sensation, from theory to practice, from brain to nose. for foucault, all we have to hold onto is the body in all its unforeseeable mutability: the body is the inscribed surface of events (traced by language and dis-solved by ideas), the locus of a dissociated self (adopting the illusion of a

poststructuralist theory in postcolonial contexts

poststructuralist theory treats the self as an ongoing construction—no longer the sole author of its formation (as purported by humanism), but constantly assembled in relation to a nexus of inescapable forces, namely the processes of

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3 ian hunter, 'the history of theory', critical inquiry 33 (2006), 78–112. this paper also offers a clarification of the term 'theory' in terms of the self-understanding of those who teach theory in the anglo-american graduate school, and in terms of those who oppose this teaching.

fracturing the real-self fake-self dichotomy: moving

though the discursively constituted, poststructuralist self is not an essential structure, the feeling that the self is an "object" still "comes up" in everyday life where the self is at work, in two senses (holstein & gubrium, 2000, p. 84). first, the self is a practical everyday accomplish-

on the constitution of 'self' and 'mind'

poststructuralist theorizing, for which the reader undoubtedly has many other examples. these contributions are valuable. as stated previously, however, it is the contention of this article that they are insufficient as theoretical accounts of 'self', subjectivity and thought. while local discursive processes are cru-

an answer to the question: 'what is poststructuralism?'

chicago public law and legal theory working paper no. 156 an answer to the question: "what is poststructuralism" bernard e. harcourt the law school the university of chicago march 2007 this paper can be downloaded without charge at the public law and legal theory working

theory time: on the history of poststructuralism

general and of poststructuralist theory in particular is the history of an array of intellectual activities cultivated and transmitted within the european university and its colonial transplants.

chapter 11 poststructuralist approaches to the study of

chapter 11 poststructuralist approaches to the draw on contemporary poststructuralist theory to understand social influ- and as a re-evaluation of one's self-image and self-identification.

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beyond male and female: poststructuralism and the spectrum

transgender theory. a poststructuralist the-ory of transgender disassociates sex and gen-der, models both as constructed, and emphasizes the technologisation and com- of self, and that there is an essential truth. in-stead, they see subjectivity (our sense of self)

poststructural methodologies - the body, schooling and health

how poststructuralist theory can help to understand the relationship between the self and the social and, specifically for the purposes of this book, how the embodied self is socially constituted in relation to social institutions and discourses associated with

language and identity bonny norton university of british

tounderstand the poststructuralist theory of language, which is defined as discourse. poststructuralist theories of language achieved much prominence in the late twentieth century, and are associated, amongst others, with the work of michel bakhtin (1981, 1984), pierre bourdieu (1977, 1991), stuart hall (1997) and christine weedon (1997).

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